

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPHS HIGH SCHOOL NEAR FLYOVER GUNTUR AP
2	AFFILIATION NO.(IF APPLICABLE)	130342
3	SCHOOL CODE (IF APPLICABLE)	57117
4	COMPLETE ADDRESS WITH PIN CODE	ST JOSEPHS HIGH SCHOOL, OPP AC COLLEGE, NEAR FLYOVER, GUNTUR, - 522004
5	PRINCIPAL NAME	T G IGNATIUS SANDHYA RANI
6	PRINCIPAL QUALIFICATION	M A., B.Ed
7	SCHOOL EMAIL ID	stjosephcbsegnt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7008311309

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://43.204.131.229/wp-content/uploads/2023/07/Affiliation.pdf">http://43.204.131.229/wp-content/uploads/2023/07/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://43.204.131.229/wp-content/uploads/2023/07/SOCIETY.pdf">http://43.204.131.229/wp-content/uploads/2023/07/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://43.204.131.229/wp-content/uploads/2023/07/NOC.pdf">http://43.204.131.229/wp-content/uploads/2023/07/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://43.204.131.229/wp-content/uploads/2023/07/RJD.pdf">http://43.204.131.229/wp-content/uploads/2023/07/RJD.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://43.204.131.229/wp-content/uploads/2024/07/1-Building-Soundness-Certificate-CBSE-2024.pdf">http://43.204.131.229/wp-content/uploads/2024/07/1-Building-Soundness-Certificate-CBSE-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://43.204.131.229/wp-content/uploads/2024/12/11_Fire-NOC_2022-27.pdf">http://43.204.131.229/wp-content/uploads/2024/12/11_Fire-NOC_2022-27.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://43.204.131.229/wp-content/uploads/2024/12/20_Self-Certificate-s.pdf">http://43.204.131.229/wp-content/uploads/2024/12/20_Self-Certificate-s.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://43.204.131.229/wp-content/uploads/2024/07/Sanitary-and-Water-Testing-Report-2024.pdf">http://43.204.131.229/wp-content/uploads/2024/07/Sanitary-and-Water-Testing-Report-2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stjosephcbse.com/fee/">https://www.stjosephcbse.com/fee/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stjosephcbse.com/academic-calender/">https://www.stjosephcbse.com/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://43.204.131.229/wp-content/uploads/2023/07/SMC.pdf">http://43.204.131.229/wp-content/uploads/2023/07/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://43.204.131.229/wp-content/uploads/2023/07/PTA.pdf">http://43.204.131.229/wp-content/uploads/2023/07/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stjosephcbse.com/results/">https://www.stjosephcbse.com/results/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	T G IGNATIUS SANDHYA RANI
2	TOTAL NO. OF TEACHERS	67
	PGT	10
	TGT	28
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	B PRABHAVATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHEEDY MARY KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	116	116	100	Happy and satisfied with the performance of the students through the timely guidance and circulars from the Board.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11695
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9pYfwKDwZ24">https://youtu.be/9pYfwKDwZ24</a>