



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST JOSEPHS HIGH SCHOOL NEAR FLYOVER GUNTUR A
2	AFFILIATION NO.(IF APPLICABLE)	130342
3	SCHOOL CODE (IF APPLICABLE)	57117
4	COMPLETE ADDRESS WITH PIN CODE*	ST JOSEPHS HIGH SCHOOL, OPP AC COLLEGE, NEAR FLYOVER, GUNTUR, - 522004
5	PRINCIPAL NAME*	T G IGNATIUS SANDHYA RANI

6	PRINCIPAL QUALIFICATION*	M A., B.Ed
7	SCHOOL EMAIL ID*	stjosephcbsegnt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7008311309

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://43.204.131.229/wp-content/uploads/2023/07/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE*	http://43.204.131.229/wp-content/uploads/2023/07/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://43.204.131.229/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://43.204.131.229/wp-content/uploads/2023/07/RJD.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://43.204.131.229/wp-content/uploads/2023/07/R-and-B.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://43.204.131.229/wp-content/uploads/2023/07/FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://43.204.131.229/wp-content/uploads/2023/06/Self-Certificate-s.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://43.204.131.229/wp-content/uploads/2023/07/SANITARY.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://www.stjosephcbse.com/fee/
2	ANNUAL ACADEMIC CALENDER*	https://www.stjosephcbse.com/academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://43.204.131.229/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://43.204.131.229/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stjosephcbse.com/results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	T G IGNATIUS SANDHYA RANI
2	TOTAL NO. OF TEACHERS*	41

	PGT*	00
	TGT*	20
	PRT*	21
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	J VIJAYA KUMARI M.A., M.S.W M.Ed, M.Phil, Ph.D
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ch MOUNIKA M.Sc Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	95	100	Happy and satisfied with the performance of the students through the timely guidance and circulars from the Board.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="14091"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="48"/> <input type="text" value="50"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="04"/> <input type="text" value="65"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="40"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="40"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/9pYfwKDwZ24"/>

SAVE DATA

