

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPHS HIGH SCHOOL NEAR FLYOVER GUNTUR AP
2	AFFILIATION NO.(IF APPLICABLE)	130342
3	SCHOOL CODE (IF APPLICABLE)	57117
4	COMPLETE ADDRESS WITH PIN CODE	ST JOSEPHS HIGH SCHOOL, OPP AC COLLEGE, NEAR FLYOVER, GUNTUR, - 522004
5	PRINCIPAL NAME	T G IGNATIUS SANDHYA RANI
6	PRINCIPAL QUALIFICATION	M A., B.Ed
7	SCHOOL EMAIL ID	stjosephcbsegnt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7008311309

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://43.204.131.229/wp-content/uploads/2023/07/Affiliation.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://43.204.131.229/wp-content/uploads/2023/07/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://43.204.131.229/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://43.204.131.229/wp-content/uploads/2023/07/RJD.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://43.204.131.229/wp-content/uploads/2023/07/R-and-B.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://43.204.131.229/wp-content/uploads/2023/07/FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://43.204.131.229/wp-content/uploads/2023/06/Self-Certificate-s.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://43.204.131.229/wp-content/uploads/2023/07/SANITARY.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.stjosephcbse.com/fee/
2	ANNUAL ACADEMIC CALENDER	https://www.stjosephcbse.com/academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://43.204.131.229/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://43.204.131.229/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stjosephcbse.com/results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	T G IGNATIUS SANDHYA RANI
2	TOTAL NO. OF TEACHERS	75
	PGT	34
	TGT	30
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	J VIJAYA KUMARI M.A., M.S.W M.Ed, M.Phil, Ph.D
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ch MOUNIKA M.Sc Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	95	100	Happy and satisfied with the performance of the students through the timely guidance and circulars from the Board.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14091
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 65

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4A7N5W_I9JM